## The Virginia Association for Health, Physical Education, Recreation and Dance

## AWARDS PUBLICITY FORM

If you are selected as a recipient of an award, the Virginia Association for Health, Physical Education, Recreation, and Dance will send a press release about your selection to selected media. The release will go to the State Journal editor and to the other individuals and media that you name on the form below. Use back of page for additional listings.

- 1. Award Nominated For:
  - □ Honor
  - □ Pioneer
  - □ Legislator of the Year
  - Dance Professional
  - Recreation Professional
  - Adapted Physical Educator
  - □ Elementary Physical Educator (K-5)
  - □ Middle School Physical Educator
  - D Middle School Health Educator
  - □ Secondary Physical Educator
  - Secondary Health Educator (9-12)
  - **College/University Physical Educator**
  - College/University Health Educator
  - □ Women's Team Coach (AIAW)

| 2.    | . Name of No  | ominee  |     | _ Phone |  |  |
|-------|---------------|---|-----|---------|--|--|
|       |               |   |     |         |  |  |
|       | Work Addr     | ess   |     |         |  |  |
|       | Principal/St  | Principal/Supervisor  |     |         |  |  |
| 3.    |               | Name, title and address of the person (or office) in your institution to whom news releases should be sent. |     |         |  |  |
|       | Name/Title_   |   |     | _ Phone |  |  |
|       | Institution _ |   |     |         |  |  |
|       | Address       |   |     |         |  |  |
| City, | State         |   | Zip |         |  |  |

4. Newspapers, radio, TV, magazines, alumnae offices and other press contacts, giving information for each as follows.

| Editor or Other Contact |                               |                | Phone     |  |
|-------------------------|-------------------------------|----------------|-----------|--|
|                         | Name of Periodical or Station |                |           |  |
|                         | Address<br>City, State        | Zip            |           |  |
| 5.                      | The name of the U.S. Congress | sman from your | district. |  |
| Not                     |                               |                |           |  |

| Name    |                     | <br> |
|---------|---------------------|------|
| 6. Name | s of U.S. Senators: |      |
| Name    |                     | <br> |
| Name    |                     | <br> |
|         |                     |      |